



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



Fee Paid 500  
Date 4/20/06  
CX # 67890

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name: Chelan County PUD - Waikele Hampton Home Tel: ( ) - -  
Mailing Address: PO Box 1231 Work Tel: (509) 661-4627  
City: Wenatchee State: WA Zip+4: 98807 + 1231 FAX: (509) 667-4249

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) - -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) - -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ FAX ( ) - -  
Relationship to applicant \_\_\_\_\_

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 5 ( ☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of hydropower. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.  
Estimate a maximum annual quantity to be used in acre-feet per year: 2,707

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From     /     /     to     /     /    

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Company Creek</u>					A permit is desired for _____ well(s).			
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>Stehekin River, which flows into Lake Chelan</u>					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>1900 feet south and 790 feet west of the northeast corner of Section 21.</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	NE	21	33	17	Chelan			
For Ecology Use Date Received: <u>4/20/2006</u> Priority Date: <u>04/20/2006</u>								
SEPA: Exempt <input checked="" type="checkbox"/> Not Exempt <input type="checkbox"/> FERC License # _____ Dept. Of Health # <u>Chelan</u>								
Date Accepted As Complete <u>04/25/2006</u> By <u>CS</u> Date Returned _____ By _____ WRIA: <u>47</u>								

Appl. No.: 54-35090



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)

The diversion consists of a log structure filled with rock and topped with wood planking, which diverts a portion of the stream into a concrete weir box. There is no water storage from this structure. The penstock (a 24" pipe) begins in the concrete weir box and extends approximately 1,500 feet to the powerhouse with a vertical drop of about 160 feet producing 80 pounds of pressure at the power house. The bypass reach is a natural stream of the same approximate 1,500 feet in length. The diverted water and the natural flow come back together within 50 feet after the powerhouse.

- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION. S4-00197 (15 cfs) and a portion of Certificate 1821 (2.86 cfs)

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From the Lady of the Lake landing in Stehekin take the Stehekin Valley Rd North for approximately 4.5 miles, take a left onto the bridge across the Stehekin River. Follow this road for approximately .5 mile, crossing Company Creek just before reaching the powerhouse to the left.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

The District has a special use permit with the National Park Service to use the land. This permit includes the operation and maintenance of the water intake, penstock, and powerhouse.

B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO  
If no, submit a copy of agreement:

Please see attached Special Use Permit.

**I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.**

Waikele Hampton

Applicant (or authorized representative)

November 4, 2005

Date

Waikele Hampton

Landowner for place of use (if same as applicant, write "same")

4-4-06

Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

**Purpose:** The District proposes obtaining a water right for an additional 5 cfs from Company Creek for the purpose of hydroelectric generation. The District currently holds two water rights for this same purpose totaling 17.86 cfs. With growth in the Stehekin area, the needs for electric power have increased and the District is proposing the ability to supply some of this additional demand by increasing hydroelectric generation. Currently, to meet peak demand, the District relies on three diesel generators. The proposed additional water right will reduce the District's reliance on the diesel generators by approximately 525 hours annually, thereby reducing fuel needs by up to 2,600 - 2,700 gallons annually and ultimately reducing diesel emissions.

**Legal Description:** The SE ¼ of the NE ¼ of the NW ¼ of Section 22, T33N, Range 17E.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).